



HOLIDAY Craft Show



SATURDAY, NOVEMBER 20TH

FREE ADMISSION TO THE PUBLIC!

Vendor space is limited. Booths are \$40 each. Reserve your space today!

EMAIL MFERRARI@BELTONPARKS.ORG FOR QUESTIONS

HIGH BLUE GYM

16400 N Mullen Road Belton, MO

9:00 am to 3:00 pm



Home Based Business/Crafter Application

Date of Application _____/_____/_____

Name of Organization/Business: _____

Contact Person: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Email Address: _____

Website: _____

Event: Holiday Craft Show Date: Sat. November 20, 2021 from 9:00 am-3:00 pm

Please elaborate on the products you will be selling. Explain the items for sale, and fees you will charge:

Do you need access to an electrical outlet (not guaranteed) Yes No

Would you like your booth name listed on our social media advertising? Yes No

Would you like chairs and would you like a 6x3 table if they are available? Yes No

If a patron requests information about your products/booth after the event, please list contact information that we are allowed to provide them with: _____

It is the responsibility of the user to provide supervision of their booth. All requests or direction of the park board or any park employee, written or verbal, shall be a condition of this application. No refunds will be given unless we are able to fill your booth space. It is the responsibility of the vendor to ensure all necessary licenses are received prior to participation in this craft event. I understand that no booth is reserved until full payment is received by Belton Parks. Any violation of these rules can be grounds for immediate termination of your use of the Belton Parks and Recreation Department's facilities and/or extra charges. Due to COVID-19, I understand I must adhere to Belton Park Department's request to social distance and to have a face covering per CDC recommendations. I do hereby agree to release all liability and claims against the Belton Parks and Recreation department and agree to hold harmless any liability against the Belton Parks and Recreation Department, any sponsoring organization, facility, instructor and any other party involved, due to injuries, accidents, negligence, or any other circumstances arising from participation in this program with respect to any time prior, during and after the activities, including participation in all related events. I understand that I may be photographed for publicity purposes.

Applicant's Name (please print): _____

Applicant's Signature: _____ Date: ____/____/____